

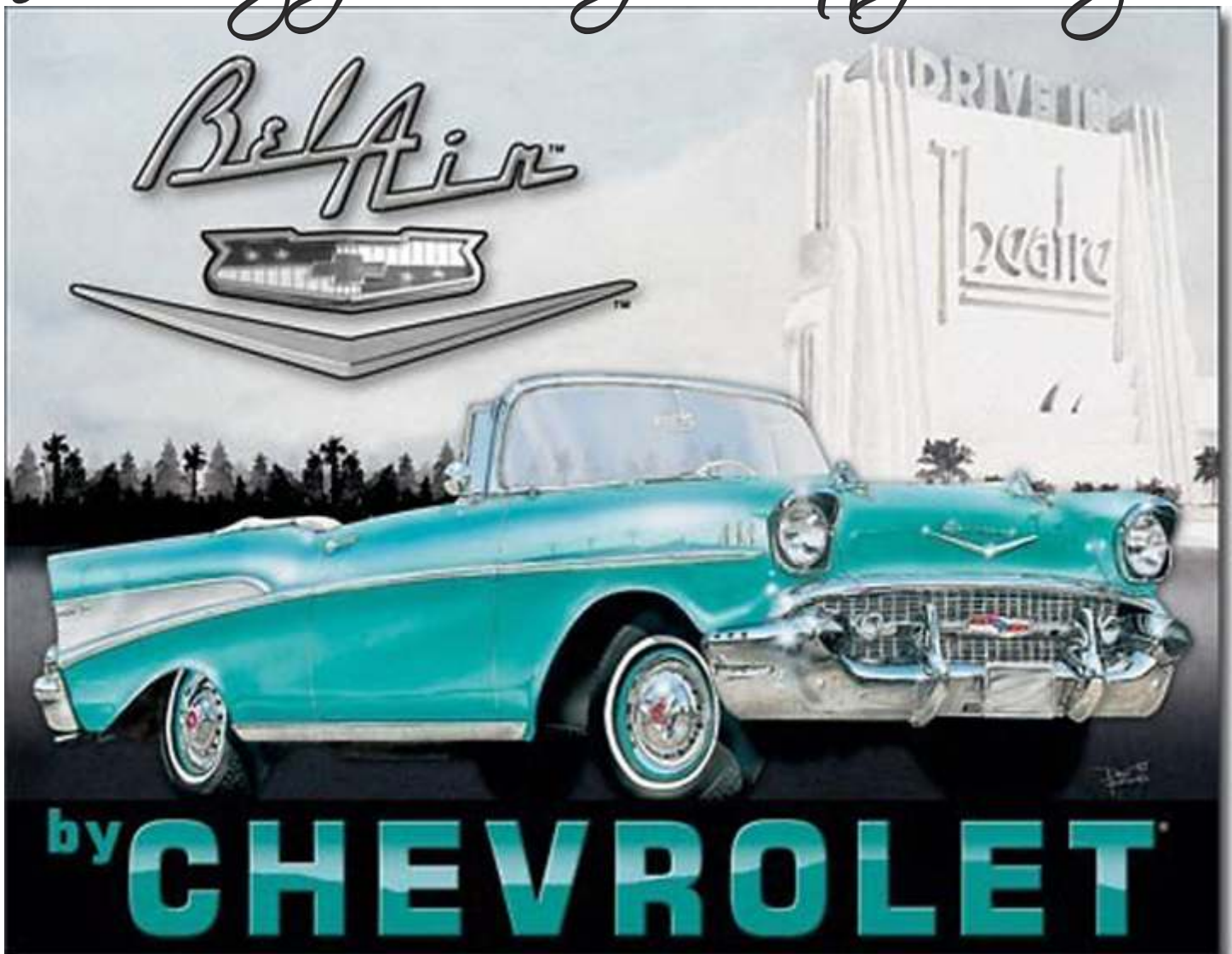
# Classic Clatter



**AUGUST 2019**

A monthly newsletter for the FOOTHILL REGION of the Vintage Chevrolet Club of America

*Wishing you a very Happy August*



# DIRECTOR'S MESSAGE

ALONSO GUERRERO - Foothill Region Director 2010-2014, 2016-2019

Hello Fellow Foothill Region VCCA Members,

The old adage how time flies sure rings true, as we become older it seems to fly even faster.

I can tell you that I've been really busy with car projects, engine overhauls and such. I must stop doing side work for a while, as I must get back to working on my 1958 impala and finish it.

I know it's been two months since I have seen all of you. I was not in attendance at our June meeting so I don't have to much that comes to mind for my monthly message. I will see you all at the August meeting.

*Alonso*



**NEXT MONTHLY MEETING**  
**First Saturday Of The Month**  
**August 3, 2019**  
**8:30 am - Peppertree Café**  
**1020 Route 66, Glendora**

## 2019 MEETINGS

*First Saturday of the month*  
*8:30am to 10am at*  
**The Peppertree Café**  
**1020 East Route 66 in Glendora**  
**Except April, July and December**

January 5  
February 2  
March 2  
April 7 BBQ - **NO MEETING**  
May 4  
June 1  
July **NO MEETING**  
August 3  
September 7  
October 5  
November 2  
December 7 Party - **NO MEETING**

## 2019 REGION OFFICERS

### DIRECTOR

Alonso Guerrero  
4529 Curlew Court  
Los Angeles, CA 90065-4912  
(323) 702-7224  
rc1323@yahoo.com

### ASSISTANT DIRECTOR

Roger Felix  
242 Linwood Avenue  
Monrovia CA 91016  
(626) 358-5232

### TREASURER

Judy Mulé  
8651 Foothill Blvd. #15  
Rancho Cucamonga, CA 91730  
(909) 234-3209

### SECRETARY

Rosie Garcia  
16368 Marvene Drive  
Hacienda Heights CA 91745  
(626) 332-2086

### TOUR DIRECTOR

Ray Garcia  
16368 Marvene Drive  
Hacienda Heights CA 91745  
(626) 332-2086

### MEMBERSHIP SECRETARY NEWSLETTER EDITOR

Jean Fink  
1751 E Route 66  
Glendora CA 91740  
(626) 963-0202

### VCCA AREA #1 BOARD MEMBER

Jim Karras  
829 E Van Bibber Avenue  
Orange CA 92866  
(714) 633-8210  
(714) 336-0212  
jimkarras@aol.com

### WEBSITE

[www.frvcca.org](http://www.frvcca.org)

**Community Chevrolet & the San Fernando Valley Region**  
of the **Vintage Chevrolet Club of America** present the  
**2019 DIVISION #1 ALL CHEVROLET/GMC CAR SHOW**  
**200 W. Olive Avenue, Burbank, CA 91502**  
**Sunday, November 10th- 8:30 am to 3:30 pm rain date November 17<sup>th</sup>**  
Cars must be in place by 10:00 am - Awards at 3 pm

Please indicate your choice: (one form for each car entered). **Judging from 1911-1994**

**ALL VCCA JUDGED VEHICLES MUST HAVE A FIRE EXTINGUISHER TO BE ELIGIBLE FOR JUDGING**

**VCCA Judged Cars Chevrolet/GMC\*** - Stock Only 1st 2nd 3rd Trophies - All Classes - **Must be preregistered and a member of the VCCA**

Entry Fee postmarked by 10-27-19 per car \$30.00. Post marked after 10-27-19 \$40.00.

**VCCA Judged Historical Preservation of Original Chevrolet/GMC Features (HPOCF)\*** Only original unrestored vehicles. **Must be pre-registered to be judged and a member of the VCCA Call Larry Pearson (818) 848-2653** if you have NOT been judged HPOCF before.

Entry Fee postmarked by 10-27-19 per car \$30.00. Post marked after 10-27-19 \$40.00.

**VCCA Judged Chevrolet/GMC Driver Participation Class (CDPC)\***

For more information call Steve Rosenberg (805) 379-9666 or email SFVRegionVcca@aol.com

Entry Fee postmarked by 10-27-19 per car \$30.00. Post marked after 10-27-19 and on day of the event \$40.00.

**\*All four VCCA Judged Cars *must* be a VCCA member. For Personal Chevrolet Chapter (customized) judging, contact Steve Rosenberg 805-379-9666**

VCCA # \_\_\_\_\_ Region \_\_\_\_\_

**Entrant's Choice (not judged) - 1st 2nd 3rd Trophies in 6 Classes by year & type grouping.**

Entry Fee postmarked by 10-27-19 per car \$20.00. Post marked after 10-27-19 and on day of the event \$25.00.

**Display Only**

Entry Fee postmarked by 10-27-19 per car \$15.00. Post marked after 10-27-19 and on day of the event \$20.00.

**DEALER'S CHOICE - BEST OF SHOW TROPHY's in Judged classes 4,6,8 cyl era's, Commercial & HPOCF Your entry fee gets you a dash plaque, T-Shirt, lunch, compliments of Fred Bell & Community Chevrolet** A VCCA rules judging class will be held @ Community Chevrolet on Saturday 11-2-2019 9:00 AM Call Larry 818-848-2653 for more information.

**HOLD HARMLESS AGREEMENT: Entrant and accompanying guests hereby relinquish all claims that may arise against COMMUNITY CHEVROLET, and the SAN FERNANDO VALLEY REGION of the Vintage Chevrolet Club of America during attendance at this event.**

Entrant's Signature \_\_\_\_\_

Insurance Carrier \_\_\_\_\_

Name \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ (please print clearly)

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Vehicle Year \_\_\_\_\_ Body Style \_\_\_\_\_

Model \_\_\_\_\_ Color \_\_\_\_\_

VCCA Judging: Check Level Jr. \_\_\_\_\_ Sr. \_\_\_\_\_ Preservation \_\_\_\_\_

HPOCF or CDPC: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ 4th+ \_\_\_\_\_

Would you be willing to Judge? \_\_\_\_\_ What Years? \_\_\_\_\_

Mail Forms and check made pay able to **SAN FERNANDO VALLEY REGION, VCCA**  
**For \$20 extra submitted with this application get 50 instead of 40 opportunity drawing tickets**

Information **Steve Rosenberg (805) 379-9666, Larry Pearson, - (818) 848-2653** or  
SFVRegionVCCA@aol.com Mail to Steve Rosenberg 1992 Campbell Ave, Thousand Oaks, Ca. 91360. Preregister to assure yourself a spot for the show.

**Fees**

Car registration ..... \_\_\_\_\_

50 drawing tickets (instead of 40 @ the show) \$20 ..... \_\_\_\_\_

Total ..... \_\_\_\_\_



The  
**Orange County Region**  
of the



**Vintage Chevrolet Club of America**

presents the

15th Annual Classic and Custom



# **ALL CHEVY CAR SHOW**

**Sunday, October 13, 2019**

*Enderle Center, Tustin*

*(at the 55 Freeway and 17th Street)*

*9:00 am to 3:00 pm (Gates open at 7:00 am)*

- *Pre-registration: \$30 On site: \$35*
- *VCCA National Judging available (see reverse)*
- *27 awards including 23 Best in Class*
- *Five local restaurants and coffee house*
- *A portion of the proceeds go to the Pythian Youth Camp*





Orange County Region of the Vintage Chevrolet Club of America

15th Annual Classic and Custom

ALL CHEVY CAR SHOW



SUNDAY, OCTOBER 13, 2019 ★ ENDERLE CENTER, TUSTIN

REGISTRATION FORM

Early-Bird Entry Fee \$30.00 – Early-bird registrations must be received by September 28th. (T-Shirts only available for sale to early-bird registrants.)

All registrations for vehicles requesting to participate in VCCA National or PCC Judging must be received by September 10th.

Entry Fee \$35.00 – For all registrations received after September 28th and on show day. Confirmations will be sent by email by October 6th.

If you don't have e-mail, you may send a self-addressed stamped envelope to receive your confirmation.

- On-site Registration Only as Space Permits • No Substitution of Vehicles • No Rain Dates • No Refunds • No Exceptions

Name, Address, E-Mail, Vehicle Year, Model, Body Style, Color, Phone, City, Zip, Insurance Co., Class (Shown below A-Z)

Check the box to have your vehicle judged (or certified in CDPC/HPOCF/PCC) under VCCA National or PCC Judging rules. VCCA Judging participation requires VCCA membership\* and is limited to the first 20 registered vehicles. Judging requires an additional \$10.00 fee. All VCCA Judging requests must be received by September 10th. If you're not a VCCA member, join today\*!

\*For VCCA Judging registrations, include your VCCA No. here: \_\_\_\_\_.

Select Judging Type: [ ] Class Judging | [ ] CDPC | [ ] HPOCF | [ ] PCC^ (^Must also be a PCC Member.)

Indicate previous VCCA Award issued for this vehicle (if any) below:

- [ ] First Judging | [ ] Junior Oval | [ ] Senior Oval | [ ] Preservation Board | [ ] Tab | [ ] Mini

T-Shirts: \$20.00 each. Check the box adjacent to desired size and write quantity in the space to the right.

[ ] [ ] [ ] XL [ ] 2XL [ ] 3XL Total: \_\_\_\_\_ X \$20.00 = \$

Optional VCCA National/PCC Judging (must be received by 9/10/19) each car X \$10.00 = \$

Total Enclosed: \$

Table with 2 columns: Fee Type, Amount. Rows: Reg.: \$30.00, Late: \$35.00, Total Enclosed: \$

Mail Form and \$30.00 for Registration, \$20.00 for each T-Shirt, and \$10.00 for VCCA National/PCC Judging. Make check payable to: OCVCCA and Mail to: OCVCCA, Attn.: Judy Howard, 3822 Cosley St., Irvine, CA 92614

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

CUT HERE

VEHICLES WILL BE PARKED FROM 7:00-9:00 a.m. (RAIN OR SHINE)

AWARDS SELECTED BY PARTICIPANTS

ORIGINAL AND RESTORED-TO-ORIGINAL CLASSES

- Class A: 1939 & Older Passenger & Sedan Delivery
Class B: 1940-1948 Passenger & Sedan Delivery
Class C: 1949-1954 Passenger & Sedan Delivery
Class D: 1955-1957 Passenger & Sedan Delivery
Class E: 1958-1964 Passenger & Sedan Delivery
Class F: 1965-1994 Passenger & Sedan Delivery
Class G: 1953-1994 Corvette
Class H: 1960-1969 Corvair
Class J: 1962-1988 Chevy II, Nova, Monza, Citation, Vega
Class K: 1967-1994 Camaro
Class L: 1964-1983 Chevelle, Malibu
Class M: 1955 (1st) & Older Pickup, Suburban & Panel\*
Class N: 1955 (2nd) – 1994 Pickup, Suburban, Panel & El Camino\*

MODIFIED, CUSTOMIZED, STREET CLASSES

- Class P: 1954 & Older Passenger & Sedan Delivery
Class Q: 1955-1957 Passenger & Sedan Delivery
Class R: 1958-1993 Passenger & Sedan Delivery
Class S: 1953-1994 Corvette
Class T: 1960-1969 Corvair
Class V: 1962-1988 Chevy II, Nova, Monza, Citation, Vega
Class W: 1967-1994 Camaro
Class X: 1964-1983 Chevelle, Malibu
Class Y: 1955 (1st) & Older Pickup, Suburban & Panel\*
Class Z: 1955 (2nd) – 1994 Pickup, Suburban, Panel & El Camino\*

- Please Select One Class Only!
Check the box on the form above to have your vehicle participate in VCCA National or PCC Judging.
All participating vehicles must carry a fire extinguisher.

\*All truck classes include Chevrolet and GMC trucks

For General Show Information: Jim Karras, Show Manager – Phone: 714-633-8210 – e-mail: jimkarras@aol.com
For Registration Inquiries: Judy Howard, Registration Chair – Phone: 714-270-2614 – e-mail: jghoward@cox.net
For VCCA National Judging Inquiries: Mike Sherman, Chief Judge – Phone: 714-389-0722 – e-mail: ms55@cox.net

Alcohol, soliciting, balls, dogs, Frisbees, motorbikes, skateboards, and loud music are prohibited.

# AUGUST 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3  Carmine & Gloria Palazzo Anniversary
4	5	6	7	8	9	10 David Reader Birthday
11	12 Al & Karen Bafford Anniversary	13	14 William Louie Birthday	15	16	17 Bob Wingate Birthday
18	19	20	21	22	23	24
25 Ray Garcia Jr, Birthday	26	27 Thomas & Jill Shubin Anniversary	28	29	30	31

## 2019 FOOTHILL REGION MEMBERSHIP

George & Jeanette Aust	(626) 963-7842	austhaus1@gmail.com austhaus2@gmail.com	Glendora
Al & Karen Bafford	(626) 443-6907	_____	El Monte
Arlene Dennis	(562) 421-4101	_____	Lakewood
George T. Edwards	(909) 874-0277	gewire@yahoo.com	Colton
Roger & Carol Felix	(626) 358-5232	_____	Monrovia
Jean Fink	(626) 963-0202	finkprint@verizon.net	Glendora
Ray & Rosie Garcia	(626) 333-2086	muchosgarcias@yahoo.com	Hacienda Heights
Ray Jr. & Ana Garcia	(626) 602-6703	fastfirehawks@aol.com	Diamond Bar
Jack & Sandra Goulden	(661) 713-6088	jack.goulden1959@gmail.com	Valencia
Alonso & Carmen Guerrero	(323) 258-9492	rc1323@yahoo.com	Los Angeles
James & Sabrina Karras	(714) 633-8210	jimkarras@aol.com sabinakarras@aol.com	Orange
Steve Knickelbein & Julie	(626) 840-0404	nickel1@pacbell.net	Pasadena
Manuel Lattuca	(626) 284-4007	_____	Alhambra
William & Lotus Louie	(323) 222-5092	_____	Los Angeles
Tom Meleo	(559) 568-0829	_____	Lindsay
Vince & Judy Mule'	(909) 234-3209	vamm0@hotmail.com judyamarie@hotmail.com	Rancho Cucamonga
David Reader	(909) 627-3241	_____	Chino
Carmen & Gloria Palazzo	(818) 762-6615	palglo@aol.com	North Hollywood
Thomas & Jill Shubin	(562) 923-1943	_____	Downey
Don & Carol Troyer	(626) 340-8872	dtroyer67@gmail.com	Alhambra
Bob & Diane Wingate	(626) 335-2535	bwventures@verizon.net	Glendora
Robert Ysais	(626) 288-2608	_____	Rosemead
Hazel Zaricor	(562) 461-0826	hazelzar@aol.com	Downey





THE VINTAGE CHEVROLET CLUB OF AMERICA INC.

# Foothill Region

1751 E Route 66 • Glendora, CA 91740

## APPLICATION FOR MEMBERSHIP

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Spouse \_\_\_\_\_ Birthdate \_\_\_\_\_ Anniversary \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Cell (Member) \_\_\_\_\_ Cell (Spouse) \_\_\_\_\_

Are you a member of the National Vintage Chevrolet Club?  Yes  No

**If YES:** Your membership number \_\_\_\_\_ **If NO:** It is a prerequisite for becoming a member of a local region. Yearly dues for National Membership are listed below and are forwarded to the National Organization.

**FOOTHILL REGION DUES**.....\$15 per calendar year

**NATIONAL DUES**  RENEWAL  NEW

Membership (Member, Spouse & Children) one vote.....\$40 per year

*When paying both dues to the Foothill Region, please write 2 checks:  
1 for \$15 to Foothill Region and 1 for \$40 to VCCA National. Thank You.*

**NOTE: FOR INSURANCE PURPOSES ALL REGION MEMBERS MUST JOIN NATIONAL IN ORDER TO JOIN THE REGION.**

**REGION:** All members receive a monthly region newsletter and participation in all our meetings, tours and events.

**NATIONAL:** All new members receive a club badge, decal, membership card and the national magazine "Generator & Distributor." Members will be entitled to advertising in the club magazine and participation in all VCCA activities. Commercial advertising rates available. For more information or application visit: [www.vcca.org](http://www.vcca.org)

The purpose of the VCCA is to promote interest in the preservation of vintage Chevrolets. Ownership of a Chevrolet IS NOT a prerequisite for active membership. If you presently own a Chevrolet please fill in below.

YEAR	MODEL	BODY STYLE	CLY.	CONDITION
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Recruited by (VCCA member recruiting Optional) \_\_\_\_\_ VCCA# \_\_\_\_\_

### FOR CLUB USE ONLY

Paid \$ \_\_\_\_\_ Check/Cash

Date Paid \_\_\_\_\_

Region Membership Number \_\_\_\_\_

Return complete form and mail with dues to:

FOOTHILL REGION

1751 East Route 66, Glendora, CA 91740

X \_\_\_\_\_

Applicant's Signature